

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

**The Fifth Sunday in Ordinary Time
9 February 2025**

From the Vicar...

Dear friends,

There is a lot going on around the world and at home at this time. There is of course the ongoing uncertainty that President Trump's election is causing to global markets and diplomacy, devastating floods in Queensland and a fragile peace in the Middle East. At home politics are ramping up as we approach Waitangi Day. It is important in all of the uncertainty and division to keep our eyes focused on God and the hope that Jesus Christ offers. This Sunday we have in essence three different stories of people being called by God. Elijah, St Paul and St Peter. All are unsure of this call and are gripped with a strong feeling of unworthiness. This is a common response when God breaks into our lives and calls us in various ways. The important thing to remember is that God is always for us, not against us. And though we may feel overwhelmed, his promise is, that through the Holy Spirit at work within us, His church and the Sacraments, he is always with us, strengthening us and giving us his grace. We pray that in all the situations facing us as a world and nation that God's grace would be at the forefront bringing healing and peace.

Last week saw the return of many of our services and ministry groups. Just a reminder that Evensong and Benediction has returned and is always a fitting and beautiful way to finish the weekend. Ash Wednesday and the start of Lent is just under a month away and so we will soon be advertising those services. We will also be having our AGM in March which will be announced in the coming weeks.

God Bless,

A handwritten signature in black ink that reads "Fr. Jordan". The signature is written in a cursive, flowing style.

Father Jordan

The Fifth Sunday in Ordinary Time

9 February 2025

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Robert Maclagan, Kathleen Campbell

Organ: Air and Variation Eric Thiman
Mass Setting: Mass of St Cedd Peter Nardone

Introit Hymn: 397

Let us, with a gladsome mind,
Praise the Lord, for he is kind:
For his mercies ay endure,
Ever faithful, ever sure.

He the golden-tressèd sun
Caused all day his course to run:
For his mercies ay endure,
Ever faithful, ever sure.

Let us blaze his name abroad,
For of gods he is the God:
For his mercies ay endure,
Ever faithful, ever sure.

And the horned moon by night,
Mid her spangled sisters bright:
For his mercies ay endure,
Ever faithful, ever sure.

He with all-commanding might
Filled the new-made world with light:
For his mercies ay endure,
Ever faithful, ever sure.

All things living he doth feed,
His full hand supplies their need:
For his mercies ay endure,
Ever faithful, ever sure.

Let us, with a gladsome mind,
Praise the Lord, for he is kind:
For his mercies ay endure,
Ever faithful, ever sure.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray (*silence*)

Watch over your household, Lord, with unfailing care, that we who rely solely on the hope of your grace may always be sheltered by your protection. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

First Reading: (*sit*) Isaiah 6:1-8, 9-13 Jenny Daniels
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 138
R. You will fulfil your purpose for me: your love, O Lord, is everlasting.

I will give thanks to you, O Lord, with all my heart; before the gods I will sing your praises. I will bow down toward your holy temple, and give thanks because of your love and faithfulness, for you have exalted your name and your word above all things. **R.** On the day that I called you answered me and put new strength within me. All the kings of the earth shall praise you, O Lord, when they hear the words of your mouth. **R.** Though I walk in the midst of trouble, you keep me safe; you stretch out your hand against my enemies' rage, and your right hand will save me. You will fulfil your purpose for me: your love, O Lord, is everlasting; do not leave unfinished the work of your hands. **R.**

Second Reading: (*sit*) 1 Corinthians 15: 1–11 Ann Jinman
I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the Scriptures, and that he was buried, and that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve.

Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God.

But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. Come after me and I will make you fishers of people.
Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel:

Luke 5: 1–11

Deacon Robert Jamieson

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.”

When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed Jesus.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Robert Maclagan

Rest ✠ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn:

Where the mountains rise to open skies

Where mountains rise to open skies
your name, O God, is echoed far,
from island beach to kauri's reach,
in water's light, in lake and star.

From broken word, from conflict stirred,
from lack of vision, set us free
to see the line of your design,
to feel creation's energy.

Your people's heart, your people's part
be in our caring for this land,
for faith to flower, for aroha
to let each other's mana stand.

Your love be known, compassion shown,
that every child have equal scope:
in justice done, in trust begun
shall be our heritage and hope.

Where mountains rise to open skies
your way of peace distill the air,
your spirit bind all humankind,
one covenant of life to share!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God, you have provided food and drink to sustain our earthly life; grant, we pray,
that this bread and wine may become the sacrament that gives eternal life. We ask this
through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting
God, at all times and in all places to give you thanks and praise through Christ your only
Son.

You are the source of all life and goodness; through your eternal Word you have
created all things from the beginning and formed us in your own image; male and
female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Jenny Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Praise the love of God, the wonders of the Lord, who satisfies the hungry and feeds the starving soul.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem:

My eyes for beauty pine

Herbert Howells

Communion Hymn:

302

O thou, who at thy Eucharist didst pray
That all thy Church
might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul,
'Thy will be done.'
Oh, may we all one Bread,
one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord,
we intercede;
Make thou our sad divisions
soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee,
O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

Let us pray (*silence*).

Merciful God, you have invited us to share in the one bread and the one cup. Enable us to live as one in Christ and to labour gladly for the salvation of all. Grant this in the name of Jesus, the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always.
Amen.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

We pray thee too for wanderers
from thy fold;
O bring them back,
good Shepherd of the sheep,
Back to the faith which saints
believed of old,
Back to the Church which
still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when
sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still,
in peace and love to be
One with the Trinity in Unity.

Final Hymn:

New Zealand National Anthem

E Ihowā Atua,
O ngā iwi Mātou rā
Āta whakarongona;
Me aroha noa
Kia hua ko te pai;
Kia tau tō atawhai;
Manaakitia mai
Aotearoa.

God of Nations at Thy feet,
In the bonds of love we meet,
Hear our voices, we entreat,
God defend our free land.
Guard Pacific's triple star
From the shafts of strife and war,
Make her praises heard afar,
God defend New Zealand.

Organ Voluntary:

Te Duem

Marc-Antoine Charpentier

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Rev Heather Flavell, Donna Curtis, Pamela Hindin-Whitewood, Charles Barltrop,
Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Departed: John Patterson

Anniversaries: (Mon) Edward Moyle (Wed) Watkin Kerr, Douglas Hutcheson

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00am and 6.00 pm, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30 pm, Parish Lounge. All very welcome.

Inasmuch Basket—please continue to support the work of the **City Mission**.

Packed school lunch food for children would be appreciated, along with personal hygiene products for the Outreach.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Sixth Sunday in Ordinary Time**

16 February 2025

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Hugh Munro
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Deacon Robert Jamieson	
Servers:	SD: Margaret Maclagan	MC: Robert Calvert
	Th: Jack Barrie	Cr: Michael Graveston
	Ac: Sung Bae, Georgia Caughey	
First Reading:	Robert Maclagan	Jeremiah 17:5-10
Second Reading:	Gloria Moyle	1 Corinthians 15:12-20
Gospel:	Fr Peter Williams	Luke 6:17-26
Eucharist Ministers:	Margaret Maclagan, Gloria Moyle	
Sides people:	Tim Cranston, Vince Moreton	
Intercessions:	Barbara Moreton	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Joy Coulter, Judith McKaskell	
Sacristan:	Robbie Moore	
Sacristy:	-	
Livestream:	Jane Evans	
Flowers:	Ros Calvert	
Evensong Readers:	Robert Calvert	
Evensong Server:	John Lourie, Jane Ellis	

CONTACTS

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	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Robbie Moore	robbie@themoorefamily.nz	0223112576
Privacy Officer:	Gloria Moyle	gmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday

8.00 am
10.00 am
7.00 pm

The Fifth Sunday in Ordinary Time—9 February 2025

Low Mass
High Mass
Evensong and Benediction

Monday

12.35 am

Feria
Mass

Tuesday

8.30 am
12.35 am

Feria
Morning Prayer
Mass

Wednesday

8.30 am
12.00 am
12.35 am

Feria
Morning Prayer
Meditation
Mass

Thursday

8.30 am
11.00 am
12.00 am
12.35 am
6.00 pm

Feria
Morning Prayer
Bible Study
Pray the Rosary
Mass
Bible Study

Friday

8.30 am
12.35 am
2.00 pm

Cyril, 869 and Methodius, 885 Missionaries to the Slavs
Morning Prayer
Mass
School Service

Saturday

Feria

Next Sunday

8.00 am
10.00 am
7.00 pm

The Sixth Sunday in Ordinary Time—16 February 2025

Low Mass
High Mass
Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass